



## Education Board

**Date:** MONDAY, 6 FEBRUARY 2023  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Caroline Haines (Chair)	Benjamin Murphy
Naresh Sonpar (Deputy Chair)	Ruby Sayed
Alderman Sir Peter Estlin	Mandeep Thandi
Deputy Madush Gupta	James Adeleke
Alderman Robert Howard	Tim Campbell
The Rt. Hon. The Lord Mayor,	Bolu Faseun
Nicholas Lyons	Mary Robey
John Griffiths	
Deputy Shravan Joshi	

**Enquiries:** Chloe Ainsworth  
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Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Michael Cogher**  
**Acting Town Clerk and Chief Executive**

# **AGENDA**

NB: Certain matters for information have been marked \* and will be taken without discussion, unless a Member indicates that they have questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 2 December 2022.

**For Decision**  
(Pages 7 - 14)

4. **\*OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**

5. **EDUCATION BOARD STRATEGY ANNUAL REPORT 2022 / DEVELOPING A NEW FIVE YEAR STRATEGY**

Director of Community and Children's Services to be heard.

**For Information**

6. **EDUCATION BOARD DINNER UPDATE**

Director of Community and Children's Services to be heard.

**For Information**

## **Education**

7. **CITY PREMIUM GRANT EVALUATIONS**

Director of Community and Children's Services to be heard.

**For Information**

8. **EXCLUSION UPDATE**

Chief Executive Officer of the City of London Academies Trust (CoLAT) to be heard.

**For Information**

9. **PUPIL NUMBER AND PLACE PLANNING REPORT**

Director of Community and Children's Services to be heard.

**For Information**

10. **PARENTAL ENGAGEMENT ROUNDTABLE**

Director of Community and Children's Services to be heard.

**For Information**

11. **\*GOVERNOR APPOINTMENTS UPDATE**

Director of Community and Children's services.

**For Information**

**Cultural & Creative Learning**

12. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 15 - 22)

**Skills**

13. **LONDON CAREER'S FESTIVAL (LCF) UPDATE**

Report of the Director of Community and Children's Services.

**For Discussion**  
(Pages 23 - 26)

14. **\*CONNECTING COMMUNITIES**

Report of the Director of Community and Children's Services.

**For Information**

15. **ENVIRONMENTAL AND OUTDOOR LEARNING UPDATE**

Report of the Director of Community and Children's Services.

**For Discussion**  
(Pages 27 - 30)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

17. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 2 December 2022.

**For Decision**  
(Pages 31 - 34)

20. **\*NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**

21. **CHAIRS' UPDATES**

The Chairs of the CJS, CoLAT, CLSF, CLS and CLSG to be heard.

**For Information**

22. **ALLOCATION OF CITY OF LONDON EXPANSION SPACE FOR THE CITY OF LONDON SCHOOL FOR GIRLS**

Report of the Chief Officer and Headmistress and the Bursar of the City of London School for Girls (CLSG).

**For Decision**  
(Pages 35 - 46)

23. **EDUCATION CHARITIES REPORT**

Report of the Managing Director of Bridge House Estates.

**For Decision**  
(Pages 47 - 54)

24. **RISK MANAGEMENT UPDATE**

Report of the Managing Director of Bridge House Estates.

**For Information**  
(Pages 55 - 86)

25. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

26. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential**

27. **CONFIDENTIAL NOTE OF INQUORATE MEETING**

To agree the confidential note of the inquorate meeting held on 2 December 2022.

**For Decision**